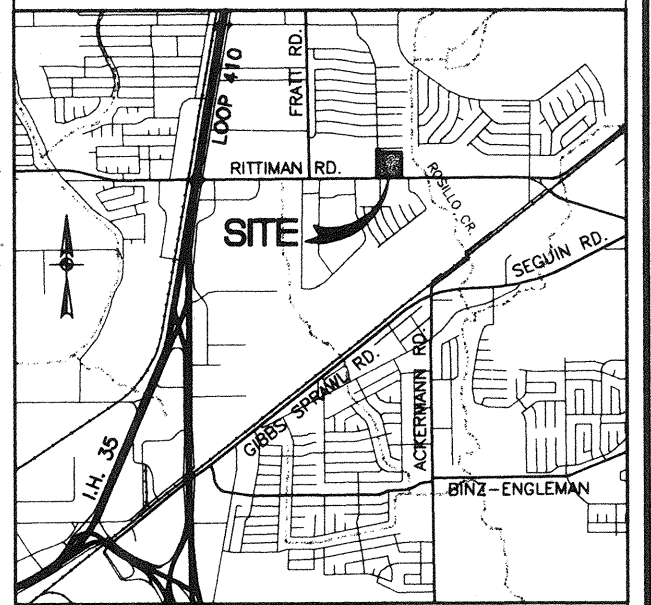


NOTE: The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and right-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhang Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereto. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.

Any CPS monetary loss resulting from modifications required of CPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below:

PLAT NO. 980501



LOCATION MAP  
N.T.S.

SCALE 1" = 100'

X= 2,164,485.6  
Y= 13,724,874.5

LEGEND:

D.P.R. - DEED & PLAT RECORDS OF  
BEXAR COUNTY, TEXAS

FD. 1/2" I.R. - FOUND 1/2" IRON ROD

ELEC. & U/G TELE. ESM.T. - ELECTRIC AND UNDERGROUND  
TELEPHONE EASEMENT

--- 714 --- - EXISTING CONTOUR

--- 708 --- - PROPOSED CONTOUR

NOTES:

- 1/2" IRON RODS WITH YELLOW CAP MARKED "PAPE DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- BEARINGS ARE BASED ON THE PARK VILLAGE SUBDIVISION UNIT-11A RECORDED IN VOLUME 7600, PAGE 117 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.
- MONUMENTATION FOR THIS PLAT ARE BASED ON THOSE FOUND ON GROUND AND SHOWN HEREON.
- N.A.D.83 GRID COORDINATES WERE DERIVED FROM: OBLATE, 1953 (P.I.D. #AY1961) N:13731295.1653 E:2127038.5658
- DIMENSIONS SHOWN ARE SURFACE AND THE COMBINED SCALE FACTOR USED IS 0.999933035
- BEARINGS MUST BE ROTATED 00°17'53.2" COUNTER CLOCKWISE TO MATCH N.A.D.83

WASTEWATER EDU NOTE

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

**PAPE-DAWSON**  
CIVIL & ENVIRONMENTAL ENGINEERS  
SAN ANTONIO TEXAS 78216  
555 EAST RAMSEY 210-375-9000

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OR THE CITY.

REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20th DAY OF NOVEMBER  
A.D. 19 98

NOTARY PUBLIC  
BEXAR COUNTY, TEXAS

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

H.F. BUTT GROCERY COMPANY  
OWNER

JIM D. SLOAN, DULY AUTHORIZED AGENT

STATE OF TEXAS  
COUNTY OF BEXAR

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BEXAR COUNTY, TEXAS

X= 2,163,747.7  
Y= 13,724,113.4

EXISTING  
25' BUILDING  
SETBACK LINE  
(VOL. 9526, PG. 23)

FD. 1/2" I.R.  
EXISTING 14' ELECTRIC  
& GAS EASEMENT  
(VOL. 9526, PG. 23)

REGISTERED PROFESSIONAL ENGINEER

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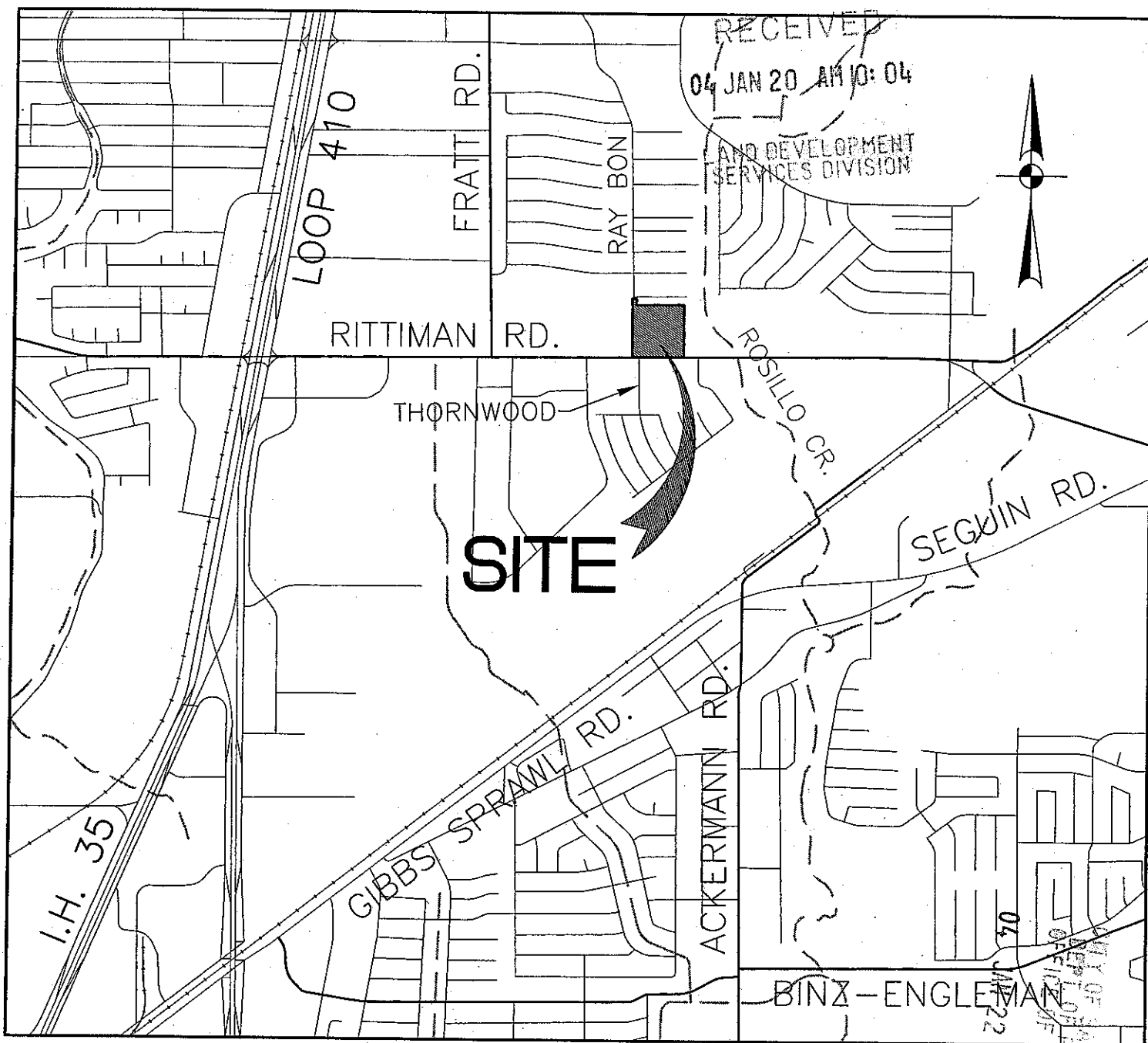
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BEX



# LOCATION MAP

N.T.S.



City of San Antonio  
New  
**Vested Rights Permit**  
**APPLICATION**

RECEIVED  
04 JAN 20 AM 10:04

LAND DEVELOPMENT  
SERVICES DIVISION

Permit File: # 04-01-055  
Assigned by city staff

Date: 01/12/2004

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formerly POADP), P.U.D. plan, plat application, approved plat, building permit).

**Note: All Applications must have a Site Map showing the Area Boundary (Attached).**

1. Owner/ Agent H.E. Butt Grocery Company
2. Address: 646 S. Main Avenue, San Antonio, TX
3. Zip: 78204 Telephone # (210) 938-8218
4. Site location or address Northeast corner of Rittiman Rd and Thornwood
5. Council District 2 ETJ No Over Edward's Aquifer Recharge ( ) yes (X) no

● **MASTER DEVELOPMENT PLAN (MDP)** (Formerly POADP)\*

accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MDP Size: \_\_\_\_\_ acres

● **P.U.D. Plan**

Name: N/A # \_\_\_\_\_

Date accepted: \_\_\_\_\_

● **Plat Application**

Plat Name: \_\_\_\_\_ Plat # \_\_\_\_\_ Acreage: \_\_\_\_\_

Date submitted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

*(Note: Plat must be approved within 18 months of application submittal date).*

file

04 JAN 22 AM 7:43  
CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR

• **Approved Plat**

Plat Name: HEB - Rittiman at Thornwood Plat # 980501 Acreage: 13.05 Ac.  
Approval Date: 12/21/1998 Plat recording Date: 01/22/1999  
Expiration Date: N/A Vol./Pg.: 9542 / 142

Plat Name: \_\_\_\_\_ Plat # \_\_\_\_\_ Acreage: \_\_\_\_\_  
Approval Date: \_\_\_\_\_ Plat recording Date: \_\_\_\_\_  
Expiration Date: N/A Vol./Pg.: \_\_\_\_\_

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Others**

Type of Permit: N/A Date issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Acreage: \_\_\_\_\_

(Note: Two maps of the area must be provided)

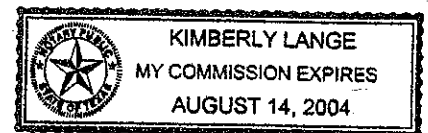
**NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.**

I hereby certify that all information on this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: FELIX PEREZ Signature: [Signature] Date: 1-14-04

Sworn to and subscribed before me by on this 14 day of January 2004 to certify which witness by hand and seal of office.

[Signature]



Notary Public, State of Texas, My Commission expires: Aug. 14, 2004

City of San Antonio use

☒ **Approved**

☐ **Disapproved**

Review By: \_\_\_\_\_ Date: \_\_\_\_\_  
Assistant City Attorney

Permit File # 04-01-055

Print name: SONG TAN

Signature: [Signature]

Date: 2/20/04

Sworn to and subscribed before me by \_\_\_\_\_ on this \_\_\_\_\_  
of \_\_\_\_\_ in the year \_\_\_\_\_, to certify which witness my hand and seal of office.

Notary Public, State of Texas

City of San Antonio use

Permit File: # 04-01-055  
Assigned by city staff

Date: \_\_\_\_\_

☒ Approved

☐ Disapproved

Review By: [Signature]

Date: \_\_\_\_\_

Comments: As of January 25, 1999, the date  
of the initiation of the project by planning an  
industrial warehouse expansion.  
(As per city attorney comments)

04 MAR - 1 PM 4:01  
OFFICE OF THE  
CITY CLERK

RECEIVED

04 JAN 20 AM 10: 04

LAND DEVELOPMENT  
SERVICES DIVISION

**PAPE-DAWSON ENGINEERS, INC.**

555 East Ramsey San Antonio, Texas 78216



FROST NATIONAL BANK  
CORPUS CHRISTI, TEXAS 78403  
30-9-1140

48126

CHECK DATE January 16, 2004

PAY One Hundred Sixty and 00/100 Dollars

TO  
CITY OF SAN ANTONIO

AMOUNT \$160.00

*Wayne Brasington*

⑈048126⑈ ⑆114000093⑆

29 3997995⑈

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
04 JAN 22 AM 7: 43